

WITNESS their hand(s) and seal(s) this

Signed, sealed, and delivered in presence of:

Thomas C. Brissey
Lyverne S. Wilson

12th day of October, 19 73
John Alexandria Buchan, Jr. [SEAL]
John Alexandria Buchan, Jr. [SEAL]
Johnette G. Buchan [SEAL]
Johnette G. Buchan [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Lyverne S. Wilson, a Notary Public in and for South Carolina, and made oath that he saw the within-named John Alexandria Buchan, Jr. and Johnette G. Buchan sign, seal, and as their act and deed delivered the within deed, and that deponent, with Thomas C. Brissey witnessed the execution thereof.

Sworn to and subscribed before me this

Lyverne S. Wilson
12th day of October, 19 73
Thomas C. Brissey
Notary Public for South Carolina
My Commission Expires: 4/7/79
My Commission Expires

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Thomas C. Brissey, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Johnette G. Buchan, the wife of the within-named John Alexandria Buchan, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Carolina National Mortgage Investment Co., Inc., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 12th day of Oct. 19 73
Johnette G. Buchan [SEAL]
Johnette G. Buchan
Thomas C. Brissey
Notary Public for South Carolina
My Commission Expires: 4/7/79

mortgage recorded Oct 16, 1973 at 9:20 A.M. No 10639

RECORDING FEE
PAID \$ 3.50
OCT 16 1973
THOMAS C. BRISSEY
Attorney At Law

STATE OF SOUTH CAROLINA
10639

MORTGAGE

JOHN ALEXANDER BUCHAN, JR.
and JOHNETTE G. BUCHAN

TO
CAROLINA NATIONAL MORTGAGE
INVESTMENT CO., INC.

Received and properly indexed in
and recorded in Book 1293
this 16 day of October, 19 73,
Page 141,

County, S. C.

17,600.00
U.S. GOVERNMENT PRINTING OFFICE: 1963 O-688-084

Lot 2, Hammett Bridge Rd.

also per. proof